



**Connecticut Association of School Based Health Centers  
PRESENTER CONTRACT**

**Navigating A Shifting Healthcare Landscape: How School-Based Health Centers Can  
Adapt to Continue  
Heritage Hotel and Conference Center, Southbury, CT  
November 11, 2025**

**PROFESSIONAL CONSULTING SERVICES AGREEMENT**

**Agreement:**

Whereas the undersigned Jonathan Jenkins enters into this agreement with the Connecticut Association of School Based Health Centers (CASBHC) to provide the following designated services on the dates agreed to below.

The Contractor will deliver one presentation on November 11, 2025, beginning at 2:15pm at the Heritage Hotel and Conference Center, Southbury, Connecticut. The presentation shall be a 60-minute workshop format on the following topic:

*Presentation title:* Do You Want an Inner Opponent or Inner Teammate? Tools to Help Adolescent Athletes Fight Their Inner Critic with Self-Compassion and Self-Discipline

The Connecticut Association of School Based Health Centers will provide the above-mentioned contractor with the following materials to complete the task.

- Meeting room space in which to conduct the presentations described above; and
- Audio/visual equipment, including data projection equipment, projection screens, a podium, and a microphone.
- *Please note* presenters are responsible for providing their own laptop for the presentation.

**Reimbursement:**

The contractor shall be reimbursed for travel expenses to and from the conference venue if they choose. Should the contractor require reimbursement, please submit receipts for travel expenses. Mileage is paid at the federal rate of \$.67 per mile.

**Termination:**

This contract may be terminated by either the presenter Contractor or by the CASBHC upon thirty (30) days written notice prior to the event.

**As Agreed, Upon:**

<u>Melanie Wilde-Lane</u>	<u>6/1/25</u>
Executive Director	Date
<u>Dr. Jonathan Jenkins</u>	<u>6.11.2025</u>
Contractor/Presenter	Date

**CONTACT INFORMATION****Contractor/Presenter:**

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**Connecticut Association of School Based Health Centers:**

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